

**Mandatory Public Disclosure****A. General Information**

<b><u>S.No.</u></b>	<b><u>Information</u></b>	<b><u>Details</u></b>
1	Name of the School	St Paul's Sr. Sec. School – Chittorgarh
2	Affiliation No.	1730150
3	School Code	10416
4	Complete Address with Pin Code	Keerti Nagar Nimbahera Road Chittorgarh – 312001 (Raj.)
5	Principal Name & Qualification	<b>Fr. Selvin Raj</b> M.A., B.Ed.
6	School E-mail Id	<a href="mailto:stpaulscor@yahoo.co.in">stpaulscor@yahoo.co.in</a> , <a href="mailto:stpaulscor12@gmail.com">stpaulscor12@gmail.com</a>
7	Contact Details (Landline/Mobile)	01472-246400, 248822, 9460824268, 8058369889

**B. Documents/Information**

<b><u>S.No.</u></b>	<b><u>Information</u></b>	<b><u>Details</u></b>
1	Copies of Affiliation/Up gradation Letter and Recent Extension of Affiliation, If any -	<a href="https://drive.google.com/file/d/1phrGhLu6l8e6wSsWQhcnkr_Y3YyxBVq/view?usp=drive_link">https://drive.google.com/file/d/1phrGhLu6l8e6wSsWQhcnkr_Y3YyxBVq/view?usp=drive_link</a>
2	Copies of Societies/Trust/Company Registration/ Renewal Certificate, As Applicable	<a href="https://drive.google.com/file/d/1m7uKRQZsj4ZTKNtPgvsyl-DXC2Gebxw9/view?usp=drive_link">https://drive.google.com/file/d/1m7uKRQZsj4ZTKNtPgvsyl-DXC2Gebxw9/view?usp=drive_link</a>
3	Copy of No Objection Certificate (NOC) Issued, If Applicable by The State Govt./Ut	<a href="https://drive.google.com/file/d/13UnxV9r-d1Hk-zZEQjYwre6bcYd5_6jk/view?usp=drive_link">https://drive.google.com/file/d/13UnxV9r-d1Hk-zZEQjYwre6bcYd5_6jk/view?usp=drive_link</a>
4	Copies of Recognition Certificate Under RTE Act 2009 And It's Renewal If Applicable	<a href="https://drive.google.com/file/d/11hAlIEJ5y4pDb-nhOKZsUI45Q2R-hRty/view?usp=drive_link">https://drive.google.com/file/d/11hAlIEJ5y4pDb-nhOKZsUI45Q2R-hRty/view?usp=drive_link</a>
5	Copy of Valid Building Safety Certificate as Per the National Building Code	<a href="https://drive.google.com/file/d/1Rx-tuDurnLN0BchX5rEU4bCD4G3VEeCP/view?usp=drive_link">https://drive.google.com/file/d/1Rx-tuDurnLN0BchX5rEU4bCD4G3VEeCP/view?usp=drive_link</a>
6	Copy of Valid Fire Safety Certificate Issued by The Competent Authority	<a href="https://drive.google.com/file/d/16a6evehcHJkQHMkqkMZye5u5LE05GRUh/view?usp=drive_link">https://drive.google.com/file/d/16a6evehcHJkQHMkqkMZye5u5LE05GRUh/view?usp=drive_link</a>
7	Copy of The Deo Certificate Submitted by The School for Affiliation/Up gradation / Extension of Affiliation Self Certification by School	<a href="https://drive.google.com/file/d/10QAiWVPWoD2Nj8esdASzRxcGpzhNmjmT/view?usp=drive_link">https://drive.google.com/file/d/10QAiWVPWoD2Nj8esdASzRxcGpzhNmjmT/view?usp=drive_link</a>
8	Copies of Valid Water Health and Sanitation Certificates	<a href="https://drive.google.com/file/d/1-wsaTc-5ZfB6bDJRkbDgmyo4084ate7W/view?usp=drive_link">https://drive.google.com/file/d/1-wsaTc-5ZfB6bDJRkbDgmyo4084ate7W/view?usp=drive_link</a>

### **C. Result and Academics**

<b><u>S.No.</u></b>	<b><u>Information</u></b>	<b><u>Details</u></b>
1	Fee Structure of The School	<a href="http://www.stpaulschittorgarh.com/Administration/StudentFee">http://www.stpaulschittorgarh.com/Administration/StudentFee</a>
2	Annual Academic Calendar	<a href="http://www.stpaulschittorgarh.com/Academic/Calendar">http://www.stpaulschittorgarh.com/Academic/Calendar</a>
3	List of School Management Committee (SMC)	<a href="http://www.stpaulschittorgarh.com/Administration/ManagementCommittee">http://www.stpaulschittorgarh.com/Administration/ManagementCommittee</a>
4	List of Parents Teachers Association (PTA) Members	<a href="http://www.stpaulschittorgarh.com/Administration/PTAandFeeCommittee">http://www.stpaulschittorgarh.com/Administration/PTAandFeeCommittee</a>
5	Last Three-Year Result of The Board Examination as per Applicability	<a href="http://www.stpaulschittorgarh.com/Academic/Results">http://www.stpaulschittorgarh.com/Academic/Results</a>

### **D. Staff (Teaching)**

<b><u>S.No.</u></b>	<b><u>Information</u></b>	<b><u>Details</u></b>
1	PRINCIPAL	1
2	Total No. of Teachers	34
	PGT	10
	TGT	11
	PRT	10
	NTT	3
3	Teacher Section Ratio	1.5
4	Details of Special Educator	0
5	Details of Counselor and Wellness Teacher	1

### **Result Class X**

<b>S. No.</b>	<b>Year</b>	<b>No. of Registered Students</b>	<b>No. of Students Passed</b>	<b>Pass Percentage</b>	<b>Remarks</b>
01	2023	91	88	96.70%	Compt. – 3
02	2024	78	74	94.80%	Compt. - 4

### **Result Class – XII**

<b>S.No.</b>	<b>Year</b>	<b>No. of Registered Students</b>	<b>No. of Students Passed</b>	<b>Pass Percentage</b>	<b>Remarks</b>
01	2023	47	38	80.85%	Compt. – 4 Failed – 5
02	2024	35	35	100 %	

### **E. School Infrastructure**

<b><u>S.No.</u></b>	<b><u>Information</u></b>	<b><u>Details</u></b>
1	Total Campus Area of the School (In Square MTR.)	30700
2	No. and Size of the Class Rooms (In Square Mtr.)	27 No. - 48Sq.Mtr.
3	No. and Size of Laboratories including Computer Labs (in Sq. Mtr.)	No. of Laboratories – 5
		Chemistry Lab 79
		Physics Lab 76
		Bio Lab 73
		Computer Labs - 2 73
4	Internet Facility (Y/N)	Y
5	No. of Girls Toilet and Urinals	19
6	No. of Boys Toilet and Urinals	25
7	Link of YouTube Video of the Inspection of School covering the infrastructure of the school.	<a href="https://youtu.be/ns8yQ-kOdSk">https://youtu.be/ns8yQ-kOdSk</a>